BC KARO
MÜNCHEN e.V.

| | | | | | | | | | | | | | | | | | | | | |
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| 15 | | | | | | | | | | | | | | | | | | | | |
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| 1. | | | | 50,00 | 26. | | | | 1,92 |
| 2. | | | | 25,00 | 27. | | | | 1,85 |
| 3. | | | | 16,67 | 28. | | | | 1,79 |
| 4. | | | | 12,50 | 29. | | | | 1,72 |
| 5. | | | | 10,00 | 30. | | | | 1,67 |
| 6. | | | | 8,33 | 31. | | | | 1,61 |
| 7. | | | | 7,14 | 32. | | | | 1,56 |
| 8. | | | | 6,25 | 33. | | | | 1,52 |
| 9. | | | | 5,56 | 34. | | | | 1,47 |
| 10. | | | | 5,00 | 35. | | | | 1,43 |
| 11. | | | | 4,55 | 36. | | | | 1,39 |
| 12. | | | | 4,17 | 37. | | | | 1,35 |
| 13. | | | | 3,85 | 38. | | | | 1,32 |
| 14. | | | | 3,57 | 39. | | | | 1,28 |
| 15. | | | | 3,33 | 40. | | | | 1,25 |
| 16. | | | | 3,13 | 41. | | | | 1,22 |
| 17. | | | | 2,94 | 42. | | | | 1,19 |
| 18. | | | | 2,78 | 43. | | | | 1,16 |
| 19. | | | | 2,63 | 44. | | | | 1,14 |
| 20. | | | | 2,50 | 45. | | | | 1,11 |
| 21. | | | | 2,38 | 46. | | | | 1,09 |
| 22. | | | | 2,27 | 47. | | | | 1,06 |
| 23. | | | | 2,17 | 48. | | | | 1,04 |
| 24. | | | | 2,08 | 49. | | | | 1,02 |
| 25. | | | | 2,00 | 50. | | | | 1,00 |

Punkte: ____ Aufnahmen: ____ HS: ____

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|---|---|---|---|---|---|---|---|---|---|
| 1. | | | | 50,00 | 26. | | | | 1,92 |
| 2. | | | | 25,00 | 27. | | | | 1,85 |
| 3. | | | | 16,67 | 28. | | | | 1,79 |
| 4. | | | | 12,50 | 29. | | | | 1,72 |
| 5. | | | | 10,00 | 30. | | | | 1,67 |
| 6. | | | | 8,33 | 31. | | | | 1,61 |
| 7. | | | | 7,14 | 32. | | | | 1,56 |
| 8. | | | | 6,25 | 33. | | | | 1,52 |
| 9. | | | | 5,56 | 34. | | | | 1,47 |
| 10. | | | | 5,00 | 35. | | | | 1,43 |
| 11. | | | | 4,55 | 36. | | | | 1,39 |
| 12. | | | | 4,17 | 37. | | | | 1,35 |
| 13. | | | | 3,85 | 38. | | | | 1,32 |
| 14. | | | | 3,57 | 39. | | | | 1,28 |
| 15. | | | | 3,33 | 40. | | | | 1,25 |
| 16. | | | | 3,13 | 41. | | | | 1,22 |
| 17. | | | | 2,94 | 42. | | | | 1,19 |
| 18. | | | | 2,78 | 43. | | | | 1,16 |
| 19. | | | | 2,63 | 44. | | | | 1,14 |
| 20. | | | | 2,50 | 45. | | | | 1,11 |
| 21. | | | | 2,38 | 46. | | | | 1,09 |
| 22. | | | | 2,27 | 47. | | | | 1,06 |
| 23. | | | | 2,17 | 48. | | | | 1,04 |
| 24. | | | | 2,08 | 49. | | | | 1,02 |
| 25. | | | | 2,00 | 50. | | | | 1,00 |

Punkte: ____ Aufnahmen: ____ HS: ____